



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday November 01, 2006.

### **AGENDA**

- 1) Approval of Minutes
- 2) Business License Review
- 3) Recognition and thank you to retired County employee, Paul Childs.
- 4) Review and possible approval of Contract Amendment between Four Corners Mental Health & Substance Abuse Authority and the Utah Department of Health and Local Authority Mental Health and Substance Abuse Fee Policy - B. Greenberg
- 5) 2007 Insurance Rates - B. Kinder, A. Bruno
- 6) Review and possible approval of Resolution of appointment of representative and alternate representative for UCIP annual membership meeting - D. Dooley
- 7) AmeriCorps Grants, Emergency Preparedness Grant , EOC Grant through Congressman Matheson's Office and Fire Contracts -- J. Llewelyn
- 8) Review and possible approval of annual Cadastral Funding Grant for GIS.
- 9) Request for possible credit towards future property taxes due to overpayment for many years - Ernest Monson
- 10) Public Hearing for possible approval of a recommendation of the Planning Commission to approve a zone change from RR -2.5 to C-1 on property located at South of 300 South and West of 600 West, Price, Utah, Robert Miller.
- 11) Review and possible approval of Interlocal Agreement for Carbon Metro Drug Task Force.
- 12) Discussion concerning and possible approval of International Urban Wildland Interface Code Ordinance -- Forestry, Fire and State Lands, David Vickers
- 13) Public Hearing for possible approval of a recommendation of the Planning Commission to approve a Conditional Use Permit to install a new 150' self support tower and a new equipment shelter on Ford Ridge, Verizon Wireless.
- 14) Discussion and review for signature letter to financial auditors.
- 15) Review and possible approval of Phase III Ballpark Subdivision - J. Spainhower
- 16) Personnel Issues with possible Executive Session.

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

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Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH                     )  
  ss.  
COUNTY OF CARBON            )

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of Carbon County this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

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Robert P. Pero, County Clerk/Auditor